



TOWN HALL
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AMHERST

Massachusetts

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AMHERST PLANNING BOARD
Wednesday, October 3, 2007 – 7:00 PM
Town Room, Town Hall
AGENDA

I. MINUTES – Meeting of September 19, 2007

II. PUBLIC HEARING – ZONING AMENDMENTS

7:05 PM A-6-07 Spring Street Rezoning

A proposal to amend the permit requirement under Sections 3.327.0, Hotel/Motel, and Section 3.372.1, Inn, of the Zoning Bylaw from Special Permit (SP) to Site Plan Review (SPR) in the General Business (B-G) District, and to amend the Official Zoning Map to change the zoning designation of the following properties from General Residence (R-G) to General Business (B-G):

Assessors Map 14A, Parcels 264, 265, 266, 267, 268, 269, 270, and portions of the Town Common and Spring Street public ways, all as shown on Exhibit A.
(Continued from September 5, 2007)

8:00 PM A-3-08 Research & Industrial Uses

To amend Sections 3.372.0, 3.372.1, 3.372.2 and Article 12 of the Zoning Bylaw in order to clarify the regulation of research and industrial uses.

8:15 PM A-4-08 Research & Development (R&D) Overlay District

To amend Section 2.03 and Section 3.2 of the Zoning Bylaw to create a new Research & Development (R&D) overlay district, and to amend the Official Zoning Map to add the new R&D district to the following properties on the west side of University Drive:

Assessor's Map 13B, parcels 17, 18, 19, 21, 22, 24, 27, and 28
Assessor's Map 13D, Parcels 2, 3, 5, 59, 62, and 70.

8:30 PM A-5-08 Accessory Light Manufacturing

To amend Section 5.07 of the Zoning Bylaw to create additional regulations for accessory manufacturing associated with research and development or testing uses.

III. NEW BUSINESS

- A. Lot Release Request – Lawrence Circle
- B. Other

IV. OLD BUSINESS

V. FORM A (ANR) SUBDIVISION APPLICATIONS

VI. UPCOMING ZBA APPLICATIONS

VII. UPCOMING SPP/SPR/SUB APPLICATIONS

VIII. PLANNING BOARD SUBCOMMITTEE REPORTS

- A. Zoning
- B. Atkins Working Group

IX. PLANNING BOARD COMMITTEE REPORTS

- A. Pioneer Valley Planning Commission
- B. Community Preservation Act Committee
- C. Agricultural Commission
- D. Comprehensive Planning Committee
- E. Flood Prone Conservancy Task Force

X. REPORT OF THE CHAIR

XI. REPORT OF THE DIRECTOR

XII. ADJOURNMENT